

# 15th Annual Granite State County Cup

Registration Form MUST be Submitted with Payment

County:  Cheshire-Grafton-Sullivan  Coos-Belknap-Carroll  Hillsborough North  Hillsborough South  
 Merrimack  Rockingham East  Rockingham West  Strafford  
 Division:  Mite (2016-2017)  Squirt (2014-2015)  Peewee (2012-2013)  Bantam (2010-2011)

Parents Name: \_\_\_\_\_  
 Players Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell#: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ USA Hockey #: \_\_\_\_\_

\* Jersey Size: \_\_\_\_\_ \* Sock Size: \_\_\_\_\_ \* TShirt Size: \_\_\_\_\_

### Eligibility Requirements

- The following Requirements must be met in order to be eligible to play in GSCC**
- \* All Players (from Mites - Bantams) MUST-LIVE in or PLAY for a team from the county they are playing for in order to participate.
  - \* Players are allowed to "play up" a division, however players are NOT allowed to "play down" a division.
  - \* Each County Cup Director has the final say on all player placements. We Strongly Suggest you play at your respective level.
- Tryout Information
- \* Tryouts are not mandatory (for each County team).
  - \* County Representatives/Coaches can select teams through tryouts or invitation

**Cost: \$135 Per Player**  
 Prior to March 20th, 2024  
**\$50 Late fee will be Charged to any payments Received after this Date or \$75 Day of Tournament**  
 Please Make Checks Payable to:  
 The Rinks at Exeter

**We CANNOT Except Payments Without a Team Roster Submitted to The Rinks**

**With Players Name Listed on the Roster**

**Included In Cost**

- \* 4 Game Guarantee, 5 Game Maximum
- \* All games 3-12 minute stop time periods
  - \* Team Jersey & Socks
  - \* GSCC T-Shirt at Tournament Check-In
- \* Team Awards for top 2 Teams in Each Division
  - \* Individual Achievement Awards

**Payment Options**

Check # \_\_\_\_\_  
 Credit Card # \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ AE \_\_\_\_\_

**Mailing Address:**  
**40 Industrial Drive ~ Exeter, NH ~ 03833**